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### ***Postcolonial Responses and Indian Identities in Academics.***

In this lecture, I suggest a metaphilosophical clarification of the “postcolonial” from the “Indian” perspective: how postcolonial is postcolonial Anglophone Indian philosophy today? This requires distinguishing postcolonial theories as a global (yet heterogenous) movement, postcolonial as a historical category, and postcolonial as a (philosophical) reaction or response. Most of the Anglophone Indian Academics are not associated with the first one, although they are de facto located in a postcolonial era and widely concerned with the “postcolonial” question. I therefore argue that distinguishing the significance, strategies and consequences of their reactions to the colonial from those of their (Indian) peers engaged in postcolonial theories in Euro-American Universities avoids the unification of the “postcolonial idea”. I will specify in this lecture different kinds of responses and reinterpretations Indian Academics chose to make, which I believe can help us: 1) not to assimilate a region “India” to a single limited current of thoughts, and recognize the variety and heterogeneity of the contemporary resources from India; consequently 2) acknowledge and open the reception for contemporary Indian Academics and 3) connect postcolonial reactions to intercultural philosophy, which I consider to be an intermediary relation to Anglophone Indian academics.